

Jennifer Tabakin
Town Manager

E-mail: jtabakin@townofgb.org
www.townofgb.org



Town Hall, 334 Main Street
Great Barrington, MA 01230

Telephone: (413) 528-1619 x2
Fax: (413) 528-2290

TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

SELECTMEN'S MEETING

TUESDAY, NOVEMBER 12, 2013, 7:00 PM

TOWN HALL, 334 MAIN STREET

ORDER OF AGENDA

1. **CALL TO ORDER:**
2. **APPROVAL OF MINUTES:**
 - October 21, 2013 Strategic Planning Priorities Meeting
 - October 28, 2013 Regular Meeting
3. **SELECTMEN'S ANNOUNCEMENTS/STATEMENTS:**
 - A. GENERAL COMMENTS BY THE BOARD.
4. **TOWN MANAGER'S REPORT:**
 - A. FOLLOW UP ITEMS.
 - B. DEPARTMENT UPDATES.
 - C. COMMITTEE UPDATES
5. **NEW BUSINESS:**
 - A. FELD CORP. D/B/A FIORI, MATTHEW H. FELDMAN, MANAGER TO SURRENDER THE COMMON VICTUALLER ALL ALCOHOLIC RESTAURANT LIQUOR LICENSE AT 47 RAILROAD STREET, GREAT BARRINGTON. (DISCUSSION/VOTE)
6. **PUBLIC HEARINGS:**
 - A. BOS AND TREE WARDEN TO CONSIDER REMOVING A PUBLIC SHADE TREE AT 454 MAIN STREET ON TOWN OWNED PROPERTY SHOWN ON ASSESSOR'S MAP 22, LOT 22-3 IN GREAT BARRINGTON. THE TREE SCHEDULED FOR REMOVAL IS AN 18 INCH +/- DIAMETER MAPLE TREE. (DISCUSSION/VOTE)
 - a. Open Public Hearing
 - b. Explanation of Project
 - c. Speak in Favor/Opposition
 - d. Motion to Close Public Hearing
 - e. Motion re: Findings
 - f. Motion re: Approval/Denial/Table

B. PLAV, LLC D/B/A MARIO'S TUSCANY GRILL AND BAR, SAUD GUTIC, MANAGER FOR A NEW COMMON VICTUALLER ALL ALCOHOLIC RESTAURANT LIQUOR LICENSE AT 47 RAILROAD STREET, GREAT BARRINGTON, MA 01230. (DISCUSSION/VOTE)

- a. Open Public Hearing
- b. Explanation of Project
- c. Speak in Favor/Opposition
- d. Motion to Close Public Hearing
- e. Motion re: Findings
- f. Motion re: Approval/Denial/Table

7. LICENSES OR PERMITS:

A. SO. BERKSHIRE CHAMBER OF COMMERCE/BETSY ANDRUS

- FOR PERMISSION TO CLOSE RAILROAD STREET FOR THE ANNUAL HOLIDAY STROLL ON SATURDAY, DECEMBER 7, 2013 FROM 3:00 PM - 7:30 PM, WITH SET UP AND CLEAN UP FROM 2:00 PM - 9:00 PM. (DISCUSSION/VOTE)
- FOR PERMISSION TO USE AND BLOCK EIGHT (8) PARKING SPOTS AT THE TOP OF RAILROAD STREET AFTER MARTIN'S RESTAURANT FOR THE ENTIRE DAY (DECEMBER 7, 2013). (DISCUSSION/VOTE)
- FOR PERMISSION TO USE 3 - 4 PARKING SPOTS STARTING AT THE INTERSECTION OF BRIDGE AND MAIN STREETS AND GOING DOWN BRIDGE STREET FOR THE HAY WAGON LOADING AND UNLOADING, TRAVELING DOWN THE NORTH BOUND LANE OF MAIN STREET, TURN INTO TD BANK PARKING LOT, COME OUT ONTO CHURCH STREET AND TRAVEL BACK IN THE NORTH BOUND LANE OF MAIN STREET FROM 5:00 PM - 7:00 PM. (DISCUSSION/VOTE)
- FOR PERMISSION TO SET UP THE NORTH POLE LAND (IN THE ALLEY FROM RAILROAD STREET TO THE TRIPLEX) THE WEEK LEADING UP TO THE STROLL AND SET UP THE DECORATED TREES AND PHOTO CUT OUTS ON THE SIDEWALKS OF MAIN STREET THE DAY BEFORE THE STROLL (DECEMBER 6TH). (DISCUSSION/VOTE)

B. SO. BERKSHIRE CHAMBER OF COMMERCE/BETSY ANDRUS FOR TEMPORARY WEEKDAY OUTDOOR ENTERTAINMENT LICENSE FOR SATURDAY, DECEMBER 7, 2013 FROM 3:00 PM - 9:00 PM (INCLUDES SET UP AND CLEAN UP) AT MEMORIAL FIELD. (DISCUSSION/VOTE)

C. SO. BERKSHIRE CHAMBER OF COMMERCE/BETSY ANDRUS FOR PERMISSION TO HANG BANNER ACROSS MAIN STREET FROM NOVEMBER 18 TO DECEMBER 9, 2013. (DISCUSSION/VOTE)

8. OLD BUSINESS:

- A. BOS - APPROVAL OF FINAL APPLICATION FOR BIODEGRADABLE PLASTIC BAG USE. (DISCUSSION/VOTE)
- B. BOS - TO APPROVE FY15 BUDGET POLICY. (DISCUSSION/VOTE)
- C. TOWN PLANNER - UPDATE ON LOCATION AND REGULATIONS OF MARIJUANA DISPENSARIES. (DISCUSSION/VOTE)

D. RENEWAL OF CONSTRUCTION ZONE IMPACT AREA FOR MAIN STREET PROJECT.
(DISCUSSION/VOTE)

9. CITIZEN SPEAK TIME:

10. SELECTMEN'S TIME:

11. MEDIA TIME:

12. ADJOURNMENT:

NEXT SELECTMEN'S REGULAR MEETING: MONDAY, NOVEMBER 25, 2013 AT 7:00 P.M.



Jennifer Tabakin, Town Manager

THIS MEETING MAY BE RECORDED BY MEMBERS OF THE MEDIA.
THE LISTING OF AGENDA ITEMS ARE THOSE REASONABLY ANTICIPATED BY THE
CHAIR WHICH MAY BE DISCUSSED AT THE MEETING. NOT ALL ITEMS LISTED MAY IN
FACT BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY ALSO BE BROUGHT UP FOR
DISCUSSION TO THE EXTENT PERMITTED BY LAW.